



Permit #F00148260

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00148260

Type of Permit: FILMING

Release Date: 02/14/2019

Production Company LAMB BURGER, LLC

Producer Justin Oberman

Insured Company Name LAMB BURGER, LLC

Director David Brandvick

Contact Phone No. 1 310-302-8900

1st AD Johnny Ray Wilson

Contact Phone No. 2

Fax

Production Manager Sean Green

Address 6159 SANTA MONICA BLVD.

FilmL.A. Coordinator Melissa Levine

LOS ANGELES, California 90038

Production Title OUF

Location Manager Justin Oberman

Type of Production Commercial - Standard

Primary Phone Mobile - 415-265-0313

Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Posting 300 \$69.00

Total Permit Fee \$1,009.00

Notification Charge \$170.00

Number of Locations 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00148260	Location Manager	Justin Oberman
Production Company	LAMB BURGER, LLC	Primary Phone	Mobile - 415-265-0313
Insured Company	LAMB BURGER, LLC	Secondary Phone	
Production Title	OUF		

Location Address 4727 Ventura Canyon Ave, Los Angeles, CA, 91423**Location Type** Private Residence**Film Dates** 2/15/2019 - 2/15/2019 07:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Lamb Burger, justin oberman LLC 9.14.18.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	20		Cast	5
	Cube Trucks	1		Crew	28
	Vans	1			

Filming Activities Interior and exterior dialogue;**Jurisdiction Political:** Los Angeles City - Council District 04**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 562**Grid:** C4**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Irene Martinez

Parking Base Camp
Location Type :
Filming Location**Crew Parking** 14006 Riverside Dr, Sherman
Location Type : Other Oaks, CA, 91423
Location**Posting "No Parking" signs** W/S VENTURA CANYON AVE, 300' IN FRONT OF 4727 VENTURA CANYON AVE



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Summary Information**Location****Location 1 of 1****Page 2 of 2**

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Production Company LAMB BURGER, LLC
Insured Company LAMB BURGER, LLC
Production Title OUF

Location Manager Justin Oberman
Primary Phone Mobile - 415-265-0313
Secondary Phone

Approximate Footage 0 - 300**Log Number** 231788**Date(s)** 2/15/2019 to 2/15/2019**Time(s)** 07:00 to 22:00

NOT
FOR
REPRODUCTION

Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Lamb Burger, LLC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 9/14/2018



Representative's Signature

Justin Oberman

Representative's Name (Please Print)

Producer

Representative's Title (Please Print)

Lamb Burger, LLC

Name of Principal (i.e. company name)
(Please Print)

6159 Santa Monica Bl

Los Angeles, CA 90038

Principal's Mailing Address (Please Print)

310.302.8900

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180